

# **NOTICE OF MEETING**

## Board/Committee Name: DUXBURY AFFORDABLE HOUSING TRUST

#### Date: Wednesday, April 8, 2015 TIME: 8:00 AM

#### Location: Town Hall (Mural RM\*) \_878 Tremont ST, Duxbury\_\_\_\_

### Posted By: <u>Diane Bartlett – Chair / (C.A. Murray)</u>

#### Agenda\*\*

\*(Note: Room Assignments at the Senior Center are tentative and subject to change so check the sign in the lobby on the day of the meeting.)

- 8:00 a.m. Strategic Plan parameters completion. Bring your ideas and proposed RFP by Laura Schaefer
- Lincoln Street discussion Pamela Goodman offered to speak with us
- Feinberg Bog Road update on ZBA process
- 8:30 a.m. Grange Habitat for Humanity and Scott Lambiase
- Lake Shore Drive RFP status report
- Bylaw for Accessory Dwelling units
- Youth lots bylaw Chilmark
- Island Creek local preference and grant info
- Seacoast Engineering bill
- Letter to be signed by committee
- New Business:
- Minutes for approval Jan. 7<sup>th</sup>, Feb. 18<sup>th</sup>,
- Adjourn

\*\* The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**Note:** Notices and agendas are to be posted <u>48 hours in advance of the meetings</u> excluding Saturdays, Sundays and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time.